

**Application Form**  
**New Brunswick Professional Outfitter Guide Association**

Date \_\_\_\_\_

Business Name  
or Guide Name/Badge No. \_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Postal Code \_\_\_\_\_

Number for Contact Person \_\_\_\_\_

Website Address \_\_\_\_\_

Email \_\_\_\_\_

Toll Free # \_\_\_\_\_ Cell # \_\_\_\_\_ Fax # \_\_\_\_\_

**OPTIONAL INFORMATION**

Outfitter w/Allocation Yes \_\_\_ No \_\_\_ Guide w/Allocation Yes \_\_\_ No \_\_\_

**Check Category If It Applies To Your Operation**

Lodge ___	Electricity ___	Bath/Showers ___
Cabins ___	Telephone ___	Guiding ___
Mixed Groups ___	Indoor Toilets ___	Boats/Canoes ___
Dining Room ___	Dry Toilets ___	Bow Hunting ___
Housekeeping ___	Rifle/Blk Powder ___	Kennel/Dogs ___
Game/Fish Preparation ___	Private Salmon Pools ___	Insurance ___

**Hunting Species**

Bear \_\_\_ Deer \_\_\_ Moose \_\_\_ Upland Birds \_\_\_ Waterfowl \_\_\_ Coyote \_\_\_  
Rabbit \_\_\_ Varmint Hunting \_\_\_ Other \_\_\_\_\_

**Fishing Species**

Salmon \_\_\_ Bass \_\_\_ Muskie \_\_\_ Trout \_\_\_ Landlocked Salmon \_\_\_  
Pickerel \_\_\_ Perch \_\_\_ Togue (Lake Trout) \_\_\_

Number of Units \_\_\_\_\_ Total # Bedrooms \_\_\_\_\_ Max. # Guests \_\_\_\_\_

**Send To:**

Phil Ossinger, Executive Director  
NBPOGA  
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Fredericton, NB  
E3A 5W2

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Modified Feb 9/08

**Membership Fee Enclosed**

**Cheques made out to NBPOGA**  
Outfitter - \$100.00  
Guide With Allocation - \$100.00  
Guide I - \$10.00